



The story of a pre civil war pioneer couple that settled in 1859 in what is now considered the Bandera Texas area, just north of the Medina River and its Mud Creek tributary, about ten miles south of Ft. Verde, across Bandera Pass.

Killed by Comanches, the husband was sacrificed on a nearby ancient ritual site, and the searching spirit of his bereaved wife may be felt, a fading time echo. Their deaths, woven into the earth's fibers, reveal the hopes and failures of mankind's endeavors, from a Draco Constellation Earth Altar force-field site to the South Texas oil fields. Political environment comparison between 1861 and 2018.

This illustrated publication includes the original lyrics to 'BELOVED BALLAD,' sung in accompaniment to a filming of the area, on DVD in the sale package.

*Other Joy Readings may be found online at
<https://archives.org/details/fav-1joy>*



Bandera Texas Hill Country
~ Cowboy Capitol of the World ~
Hill Country State National Area Trail Riding
Heart of Texas West Wildlife Trail, Bandera Loop --
Texas Parks and Wildlife Department

(This is the ONLINE VERSION & the printed BOOK's rear cover.)

SHE COULDN'T GO ON

SC Jones, DD

*~ A Joy Reading ~
October 13, 2018*

1861



Hill Country Near Bandera Texas

'SHE COULDN'T GO ON'
A Joy Reading, October 13, 2018
by SC Jones, DD

'SHE COULDN'T GO ON'
A Joy Reading, October 13, 2018
By, SC Jones, DD

In Memory of my dad,
A South Texas U.S. Naval Veteran of the Korean Action
And a fan of Will Rogers, who said,

"Good judgment comes from experience,
and a lot of that comes from bad judgment."



Make hay while the sun shines, boys !

Author's Self-Publication
1st Printing 2018
Limited Edition



Creative Commons: Attribution-NonCommercial-NoDerivatives
4.0 International License

Creative Rights Apply To: Publication; Story Line; Film Rights;
Author's Writing, Illustrations, and Photos.

Free online version at
<https://archive.org/details/fav-1joy>

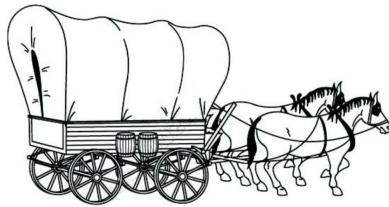
CONTENTS

A TEXAS PIONEER STORY	1
STAR TRACKS AND THE EARTH'S EQUILIBRIUM	6
SALVATION THROUGH JESUS CHRIST	8
ROCKING THE CRADLE	9
SO, I SAY, I SAY	10
REFERENCES	11
BELOVED BALLAD	12
LIBRARY SUBJECT LISTING	13



A TEXAS PIONEER STORY

With much unsaid in dark charged silence, a fair-skinned German man and his blonde wife left South Carolina's escalating political environment and headed west by Prairie Schooner in 1858. His wife's Union family helped to pay the set-up expenses for joining a wagon train, with the hope that the couple's farm sale would be enough for supplies along the way.



Oppressed by South Carolina's increasing dissention toward federal controls, tariffs, and abolitionist agenda, assistance to leave the area presented an opportunity for the man and his wife to start anew without being dragged into growing conflicts over the possibility of seceding from the United States.

In search of a hopeful future, the couple left life long friends and dear family to tend the graves of their baby that had died of influenza and an eleven year old son who had died of the Blue Death plague (*Cholera*). They took little clothing, wool blankets, cook items, and tools, with their faith in God and joined two other German immigrant families heading west of San Antonio, Texas toward hill country, close enough to Ft. Verde for reinforcement against Comanche raiders.¹



The man and his wife chose to settle in a bountiful Oak and Cedar Grove area near today's Mud Creek, a tributary of the Medina River.² Another wagon train family settled nearby them, about half way to Bandera Pass,³ where Colonial Spanish missionaries had crossed in the 1500's from what is now Mexico to San Antonio, and where Texas Ranger Militia began to turn the Texas Plains Indians War to their favor in 1841, overpowering a Comanche war party with Colt five-shot revolvers.



They died just before they'd have had to contend with the Confederate's takeover of Ft. Verde in 1861, in the U.S. Civil War's encroachment into New Mexico and Arizona territories on the route from San Antonio to El Paso, or with the Confederacy's 1862 Conscription.

Nor did the couple have to face the threat of vigilante justice that many suspected Union sympathizers and German Immigrants were accused and killed for during the Civil War,⁴ *such as occurred in Bandera and Comfort, Texas in 1863.*



Neither were these settlers tempted to head further west with the flood of Pioneers seeking a hundred-sixty acres from federal land grants after the Homesteaders Act in 1862, nor did they follow tales of gold and silver.

They also missed all that came with Bandera's boomtown provision to the estimated 30,000 cowboys that drove ten million longhorns with one million horses on the Great Western Cattle Trail from Northern Mexico to Canada from 1874 to 1894.

Yet they, no doubt, had days of grace that they gave God thanks for while they lived.

The pioneer couple built a first season cabin with an interior root-cellar, and threw up a perimeter fence not far from the house, with plans for cutting lumber and building a corral.

The bounty of game, edible and medicinal plants, with good water and the nearby U.S. Army Camel Corps at Ft. Verde⁵ gave their homestead a promise, but the area's historical and ongoing use by peoples of different lifestyles, values and gods cast an unpierced veil enveloping the future that this pioneer couple labored to enter into.



As none of us know what the day ahead holds, one sunny afternoon with a nip in the air, wearing a striped, button-down shirt, heavy brown corduroy pants, pressed-felt hat and leather boots, the man rode out to pick green apples for his wife to bake a pie.

Most likely planted by a missionary following Johnny Appleseed Chapman's planting of apples, and seeds of salvation in the Gospel of Jesus Christ,⁶ the settler rode a distance downriver to gather fruit on a few dying trees. Since arriving, his Texas Hill Country neighbors near the apple trees on the creek bank had been killed by Comanches, leaving their homestead to the needs of the living.

Though he noticed the removal of house boards when he got to the abandoned place that day, he didn't get to draw his gun before he was jumped by two Comanches on horseback. With his face down in the dirt, his skull had been crushed by a large rock, wrapped and dried in leather sewn with sinew onto the end of a stick war-club.

His brain was then scooped out and wrapped in leaves to place for a hunter's sacrifice on a hewn stone altar site, near enough for the Comanches to ride to later the same day. The white-man's body was dressed-out and eaten, with special ceremonies.



When her husband didn't return the man's wife, in a muslin dress loosed without apron and her head uncovered, walked barefoot to a cedar corner post with homemade jig-twisted barb-wire curling loose.



Reference 'Beloved Ballad' lyrics on page 11, sung at the Settler's Homesite Area on the DVD Film accompaniment.

While teary eyes searched for her unreturning husband, her hard worked hands that longed to help him gripped the fence post that they had put in together. In darkness she slid down the post to stretch out full length at the post's base. Though her hands never let go, her naked spirit walked through the still night in search of her beloved.

What she found though, was not her husband, but what appeared to her to be a huge red lizard monster⁷ made of hewn rock blocks, with a mouth that was large enough for her to have walked into. Some would've thought it was the face of a monkey.



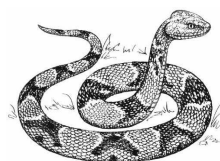
Lizard Head⁶
Mesoamerican Religion
Flying Serpent Temple

Watching in the spirit she saw her husband's brain placed upon the lizard's rock altar, followed by a hand-stitched leather flat-soled shoe grinding the dried dirt spot into the rock before the last of it blew away.

Then, in her vision, the lizard's head became a giant birds with a hooked beak and long head feathers laid back against its neck like the Crested Caracara. She felt it fly like a shot toward and then past her.

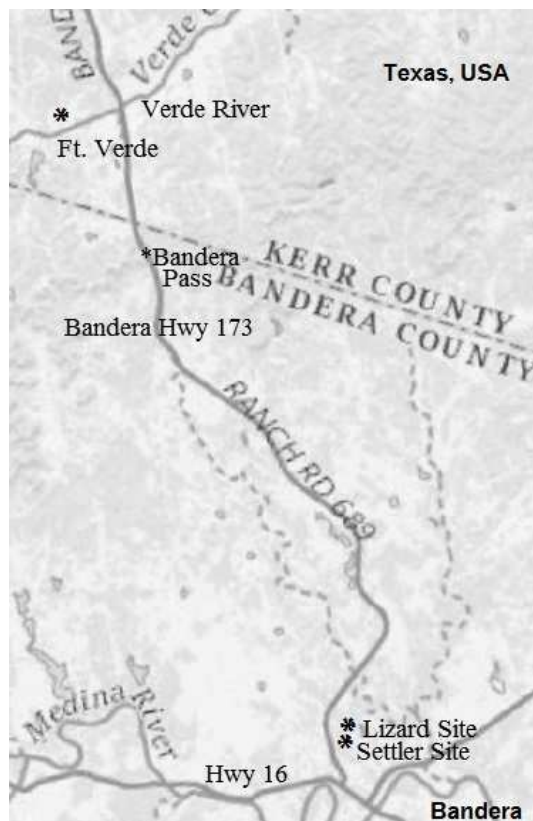
Until she died, the two Comanches that had killed her husband watched her from afar as she walked the fields and groves near the corner fence post her husband had ridden by when he'd gone to gather apples.

Unable to go back to her home, wait, or go on without him, she wandered, then slept in tall grass under oak and cedar sun until just her spirited drifted in and out, in search of what was gone. 1861.



Copper Head Snake

N of Bandera, TX, USA
Off of Bandera Hwy 173
Ft. Verde, N of Verde River
29°53'25"N 99°07'13"W
Bandera Pass
29°51'47" N 99°06 '27"W
Lizard Site
29°45'05"N 99°04'27"W
Settler Site
29°44'03"N 99°41'07"W
E of Hwy 173



STAR TRACKS AND THE EARTH'S EQUILIBRIUM

I believe that a rock-hewn lizard-head looking, feathered-serpent religious structure was built by an ancient people, beginning near what is now just north of Doe Creek, below Lake Hiawatha and Bandera Water Treatment.⁸

Texas "*Code of Honor*"
(as many have forewarned me)
is to
SHOOT
TRESPASSERS

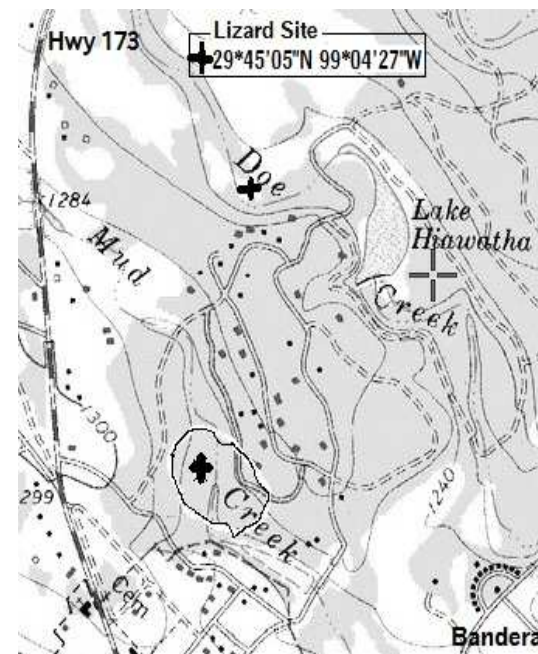


So, I encourage interested parties to not only respect Private Property, but to take care of yourselves and carefully prepare before undertaking field research.

When the hewn-rock Lizard-Head looking Feathered-Serpent's head is identified, if it is proportionately compared to the Feathered Serpent carving in Teotihuacan Mexico, to estimate its original full body measurements and configuration, and then compared to the Draco Constellation, I'm hopeful that it would reveal a Thuban altar point, similar to the Picture Rocks Arizona mapping for the Tohono O'odham Indian's Baboquivari Peak, center of the universe mountain diety.⁹

Bandera area historical records and arial views may indicate archeological community development similar to a Calixtlahuaca.¹⁰

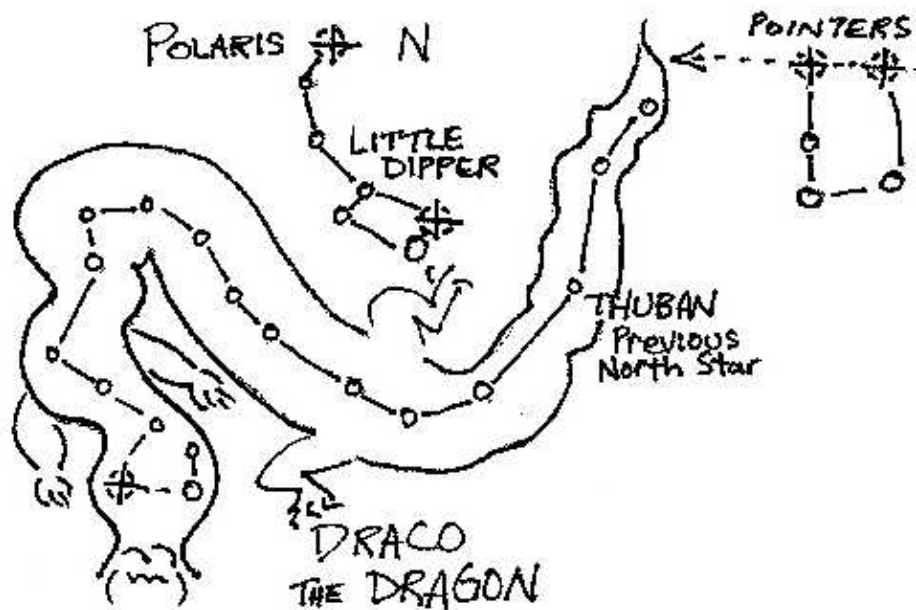
N of Bandera, Texas, USA
E of Hwy 173
N, NE of Bandera Blvd
Lizard Site ¶ (below 'Doe')
29°45'05"N 99°04'27"W
Settler Site * (by 'Creek')
29°41'03"N 99°41'07"W



It is my studied experience and opinion that geopathic earth energies are fluid, but fixed within a relationship that is proportionate to the relating influences, much like the Earth's magnetic pole alignment with the *current* North Star.¹¹ It seems probable that at one time these ancient Thuban Earth-Altars indicated an earth-point of magnetic force that verifies and possibly contributes to a balanced energy field. (*Ritual typification in Earth Form deityship.*⁹)

The ancient placement sites of some of the force-field centers will now verify an unstable energy movement and even indicate earth plate movement through the identification of the Draco Constellation landmarks, unaligned through time.

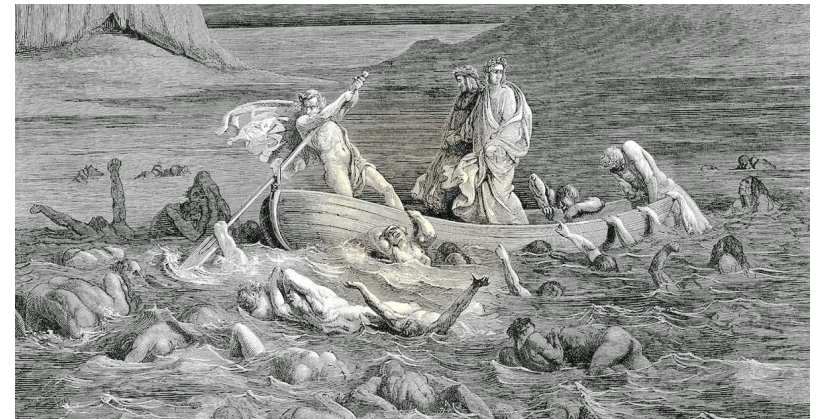
A logical confirmation of this hypothesis would be to locate a stable force-field center at a proportional distance earth site, as should be indicated by the distance between Thuban and the North Star Polaris. (*Allowing for the earth's present alignment shift.*)



The inference herein being that it would be BIG EARTH MEDICINE to not jeopardize the Earth's balancing system by damaging its force field centers.....

'Anywhoo,' exploration of the suggested area for such identifiers and indicators may not only verify land mass movement, but may also show, by use of Ground Penetrating Radar, that an extremely-extremely-extremely-extremely *DEEP* natural shaft was open below the Thuban Point⁹ at one time, extending to that deep under-ground river to Hell.

The river to Hell is referred to by many world religions, and is commonly known today by its Greek name as the River Styxs, that is journeyed to Hell. Luke's reference in the Bible is to a great gulf between a man in Hell and Abraham. Its description as the River of Death that Christian's journey to the Celestial City is an allegory to Biblical river references representing their baptism in Christ's death for resurrection into eternal life.¹²



Dante's Inferno, Canto 8: River Styx

SALVATION THROUGH JESUS CHRIST

Holy Bible Scripture References:

For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus. Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God. *Romans 3:23-25*

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. *Romans 6:23*

ROCKING THE CRADLE

All of this has brought us to a point of conjecture I'm going to hitch to the *SOUTH TEXAS OIL FIELDS*....

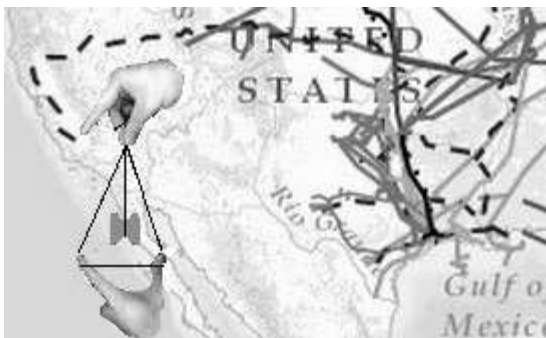
Even if magnetic-flow-meters¹³ using Biphasic DC pulse waveforms, constantly reversing magnetic fields, are used on petroleum and crude oil fracking and delivery pipelines to minimize their potential fluid movement electrolysis and magnetic field byproduct, it doesn't eliminate related issues.

Could the Gulf of Mexico pattern of longer holding storm cloud banks along the Texas coast line¹⁹ indicate an increasing atmospheric electromagnetic field convergence with the offshore oil rigs'? If such a storm buildup increased enough to merge with the electromagnetic field created by inland power sources and pipe lines, could their combined force trigger a subterranean EMF supercharge resulting in a series of explosions that could generate a tidal wave and underground water course shifting with pure water contamination?

Exposure to the increasing magnetic fields¹⁴ polluting the south Texas inland coastal environment with its transference into the conductive saline and metallic air and water composition, is not only contributing to the biorhythmic breakdown of plant and animal life,¹⁵ but is most likely effecting the earth's balancing system as well.

'If the hip bone's connected to the thigh bone, too much pressure in the wrong place can pull the leg out of joint and cripple a fellow.'

Read up on it folks, the U.S. has extensive use of liquid transference through four foot wide subterranean lateral pipe lines.



NORTH AMERICAN PIPELINE PROJECTS.

Frac Tracker Alliance © 2017

(www.FracTracker.org)

Rock the Cradle, Yoyo Trick

The waterways and railways encircling and crisscrossing under London England generate an electromagnetic field that likely converged with the August 9, 2011 X-class Solar Flares' contribution to riots publicized at the time for questionable provocation.¹⁶

SO, I SAY, I SAY

All those sayings -- What goes 'round comes 'round. You do it to yourself when you do it to them. 'Speak blessings, not cursings' (Bible, James 3:10). 'Love your enemies' (Bible, Matthew 5:44).

If. I say if today's poor immigrant wetback may be a covert BCI zombie soldier for hire, or a bio-carrier of a nanobyte latent-disease-chip RF-activated-implant that the U.S. military-government isn't publicly assessing for potential security threats... and the government isn't requiring fail-safe lock-down security on the combustible natural fuel lines at earth energy balance points, as potential assault targets in an increasingly unpredictable political and criminal environment, then it would seem reasonable to assess a socially-engineered and spiraling world economy as set-up for mandatory installation of BCIs / FFF / 666 for the protection of all, with necessary bio-mental monitoring controls of people and animals by the cyborg military enforcers that are already in place to protect the global population from Rule Infractions.¹⁷

We thought it wasn't possible for U.S.citizens to be discounted as collateral damage by US military enforcers who chose to sacrifice their own lives for a nation they believed in, and require the same of the American general public through application of RF microwave monitoring and security systems that are creating circumstances generating control of ignorant and powerless victims.¹⁸

Yet, if we are not willing to pay the price of civil and government corruption, are we willing to suffer potentially more dehumanizing losses that would no doubt occur if U.S. citizens file for legal intervention by the U.N. against the U.S. for Militarization abuses comparable to those sited against Hitler's and Stalin's regime in the post WWII Nazi Germany Nuremberg trials?

I suppose we should let it suffice to say that 1861 and 2018 are pretty much the same, just different weapons, government-military powers, and strategies. Yet, perhaps with more cons now than prejudices. A time when the good guys hope the bad guys aint true.



BELOVED BALLAD

by joy-n-jesus



She couldn't go on without him.
Her man was it for them and him.
The tale is told to finish sin, for it 'ner more would know him.
He was her only. He was her song.
He was her only all the day long.
Hear it. Fear it. Death draws nigh.
Eventually we'll join the sky.

*** Eye don't cry. Tear don't fall. Jesus join me all in all. (Chorus)**

She couldn't go on, along the way.
Came the day, oh say, oh say, oh say, oh say, oh say, oh say no more.
Lying at the post across the rock and grass beneath her sweat.
At his feet she did lay 'til morning light did obey
Soft savior words of walkin' on for me,
For her-him-one was no more.

Hmm... **Chorus*

They had rid long country days of swirls and haze across fence lines
later laid.
Waters warm then dry and gone, evenings sunrise showers down.
The War behind, the best ahead.
The dead in Christ, the measure bled.
Fortune seeking, hopes forever.
Death-down-bounties not repeating.
Lying, lying, lying awake.
Seeking, seeking to touch God's face.
Nearer friend no-never-more held her gently, held him gently, held
them gently, hoping more.

Hmm... **Chorus*

{Repeat Ballad's three verses}

Hmm... **Chorus* Hmm...

Sung on DVD Film accompaniment at the
Texas Pioneer Settler's Homesite Area,
Bandera, Texas, USA

REFERENCES



- ¹ **Texas Civil War and Indian War** subjects: 'The Handbook of Texas', Texas State Historical Association, (tshaonline.org/handbook/articles)
- ² **Settler's Homesite Area** topo map: 29°44'03"N, 99°41'07"W
- ³ **Bandera Pass** topo map: 29°51'47"N, 99°06'27"W
- ⁴ **Immigrant:** 'Texas Dark Corner of Confederacy Civil War,' BP Gallaway
- ⁵ **Ft. Verde** topo map: 29°53'25"N, 99°07'13"W (near Camp Verde)
- ⁶ **Johnny Appleseed** Chapman, Christian Missionary, (www.Oakarbor.org)
- ⁷ **Feathered Serpent Temple**, Teotihuacan MX; Mesoamerican religions: Aztec & Mayan (en.m.wikipedia.org); (HC Archeology.org /'An Overview of the Archeology of Bandera Co, Texas,' Thomas R Hester); (texasbeyondhistory.net, NW / Medina)
- ⁸ **Lizard site:** topo map 29°45'05"N, 99°04'27"W general area
- ⁹ Is Mexico City's Aztec Templo Mayor a Shrine to Arizona Mountain and **Earth Form Deities?** SC Jones, DD, (<https://archive.org/details/fav-1joy>)
- ¹⁰ **Calixtlahuaca** 'house on the prairie', Aztec (en.m.wikipedia.org)
- ¹¹ **North Star** Changes Over Time, Ann Arbor 1997, (www.news.umich.edu)
- ¹² **'Pilgrim's Progress'**, John Bunyan; Bible, Luke 16:26
- ¹³ (<http://practical.engineering/blog/2016/8/21/magnetic-flow-meter>)
- ¹⁴ **'Magnetic Field Lines,'** by Dr. David P Stern, Dr. Mauricio Peredo, (Ref. Goddard Home Page) (www.w-spf.gsfc.nasa.gov)
- ¹⁵ **Circadian System, biorhythms** article, (www.ncbi.nlm.nih.gov/pmc/articles/PMC4130204/); **'Stress and Subtle Energy,'** Jane Thurnell-Read (Dealing with geopathic earth energy and more by a Health Kinesiologist.); **Health Kinesiology's** Bioenergetic Treatment of Mental, emotional, health issues from electromagnetic pollution. (www.subtlenenergy.com)
- ¹⁶ **'Mapping London's Subterranean Rivers,'** Sandra Crisp, 2010, (www.vime.com).
- ¹⁷ **'Broken Wing'**, SC Jones, DD, Ch.II, Health care and environmental issues; Ch.III, FFF (<https://archive.org/details/fav-1joy>).
- ¹⁸ **'8 ways police can spy on crime, and you,'** Lyndsay Winkley, (www.Sandiegouniontribune.com/sdut-police-technology-device-surveillance-privacy-2015may21-story); **'US Electromagnetic Weapons and Human Rights'**, by Peter Phillips, Lew Brown and Bridget Thornton, 2006. (www.MindJustice.org Home Page)
- ¹⁹ Tropical Storm Watch, Gulf of Mexico, Texas coast line 2018 (In2ThinAirNews Youtube.com)

LIBRARY SUBJECT LISTING

Summary: An 1859 Texas Pioneer Story of a German immigrant couple who traveled by wagon train in a Prairie Schooner out of South Carolina's 1858 anti-abolitionist and pre secession turmoil prior to the U.S. Federal Union and Confederate States Civil War of 1861. They settled in Texas, west of San Antonio near Ft. Verde's Camel Corps, over Bandera Pass near the Medina River, prior to the Confederate's Conscription in 1862 with its persecution of German immigrants suspected to be Union sympathizers, and before the Federal Government's 1862 Homesteaders Act, or 1874 Great Western Cattle Trail drives.

Killed by Comanches while seeking Johnny Appleseed fruit, the pioneer husband was sacrificed at a possible Feathered Serpent, Teotihuacan Mexico type / Lizard Head, probable Mesoamerican rock altar near Lake Hiawatha, west of the Bandera Water Treatment Facility. Thought to be an ancient Draco Constellation Earth Altar force-field center that opened to the River Styxs and Hell, as saved from through Jesus Christ, the estimated historical site location is included. The Thuban star site's potential connection to the electromagnetic field in the South Texas oil field is assessed as an environmental comparison for the August 9, 2011 X-class Solar Flare, London England riots. An assessment of potential security threats, BCI zombies, FFF / 666 RF microwave monitoring, controls, and victims in Texas 2018 is compared to 1861 as having more cons than prejudices. Includes Study references.

Description: Illustrated book with the original 'Beloved Ballad' lyrics. The ballad is sung on a DVD film included with the original printed copies and available online.

Categories: Non fiction: anthropology, astronomy, archeology, Bandera Texas, Christian, Civil War, current events, environmental pollution, historical, mining, mythology, Native American Indian, religion, science.

